



Coordinator Name:

Phone:

Email:

[illegible]

Sub-Total = \$

Number of Teams x \$10 = \$

Total Fees Due = \$

MAKE CHECKS PAYABLE TO: Thomas County 4-H Council

TEAM REGISTRATION FORM

TEAM #1	TEAM #2
1.	
2.	
ALT	ALT
ALT	ALT

ENTRY FORMS AND FEES ARE DUE BY July 25, 2025

MAIL TO: Thomas County Extension
350 S Range Ave. Suite 16 Colby, KS 67701

QUESTIONS: Jeff Harper 785-846-8898 or
Ashley Trout, Agent at achandler@ksu.edu

Extension Agent Signature

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.