

Jefferson County Shooting Sports Match
August 16, 2026
Registration Form



County/District _____ Coordinator Name: _____
Address: _____ Phone: _____ Email: _____

NAME	4-H Age (by 1/1/26)	Date of Birth (mm/dd/yy)	Trap \$20	Skeet \$20	Total Fees

Sub-Total = \$ _____

Total Fees Due = \$ _____

MAKE CHECKS PAYABLE TO: Jefferson County 4-H Council

EMAIL ENTRY FORMS ARE DUE BY August 7, 2026 TO:

jeffco4hshotgun@yahoo.com

QUESTIONS:

Sam Smith

Phone: 913-708-4506

Email: smitty1247@yahoo.com

County Coordinator **and** Ext. Agent Signature _____

To verify all youth are bona fide 4-H members with an enrollment card on file in the Extension Office.

Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.