

**STAGE 1****SATURDAY SEPTEMBER 12**

| First Name | County                     | Class Name                                         | Class Identifier | type of presentation.           |                       | title of Presentation?                                                                                 |
|------------|----------------------------|----------------------------------------------------|------------------|---------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|
| Mara       | Johnson County             | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 9:00 am   | Becoming a Better Reader                                                                               |
| Joshua     | Flint Hills, Council Grove | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 9:15 am   | A Cow's 4 Stomachs                                                                                     |
| Emerson    | Johnson County             | Poetry or Prose                                    | 5802             | Demonstration                   | Sat Sept 12 09:30 am  | This is not my hat by Jon Klassen                                                                      |
| Kennedy    | Johnson County             | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 09:45 am  | Pssst! It's me... the Bogeyman by Barbara Park                                                         |
| Norman     | Marshall County            | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 10:00 am  | Have No Mouth and I Must Breathe                                                                       |
| Karter     | Post Rock, Osborne         | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 10:15 am  | Soil - Is it Just Dirt?                                                                                |
| Corbin     | Post Rock, Osborne         | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 10:30 am  | Mastitis                                                                                               |
| Payton     | Midway, Russell            | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 10:45 am  | Goat Market                                                                                            |
| Adam       | Marshall County            | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 11:00 am  | N/A                                                                                                    |
| Lilly      | Marshall County            | Public Speaking - 14yrs or older                   | 5803             | Public Speaking                 | Sat Sept 12 11:15 am  | How has your journey in 4-H contributed to being Beyond Ready for current challenges and future goals? |
| Matthew    | Dickinson County           | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 11:30 am  | Farrowing Fundamentals: A Young Producer's Guide                                                       |
| Haylee     | Pottawatomie County        | Public Speaking - 14yrs or older                   | 5803             | Public Speaking                 | Sat Sept 12 11:45 am  | Presentation                                                                                           |
| Jackson    | Meadowlark, Seneca         | Team Project Talk                                  | 5805             | Team Project Talk               | Sat Sept 12 01:00 pm  | The Incredible, Edible Egg                                                                             |
| Wyatt      | Meadowlark, Seneca         | Team Project Talk                                  | 5805             | Team Project Talk               | Sat Sept 12 01:00 pm  | The Incredible, Edible Egg                                                                             |
| Lithé      | Flint Hills, Council Grove | Demonstration or Illustrated Talk by an individual | 5800             | Project Talk                    | Sat Sept 12 01:15 pm  | Saanen                                                                                                 |
| Addison    | Greenwood County           | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 01:22 pm  | A Tragic Story                                                                                         |
| George     | Johnson County             | Public Speaking - 14yrs or older                   | 5803             | Public Speaking                 | Sat Sept 12 01:30 pm  | 4-H: To Make the Best Better                                                                           |
| Mariette   | Flint Hills, Council Grove | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 01:45 pm  | Tattooing Dairy Goats                                                                                  |
| Max        | Cowley County              | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 02:00 pm  | It Got A Little Rocky                                                                                  |
| Kinsey     | Pottawatomie County        | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 02:15 pm  | Think Before You Bake                                                                                  |
| Isla       | Johnson County             | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 02:30 pm  | Petal Perfection                                                                                       |
| Aleha      | Thomas County              | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 02:45 pm  | Pollinators                                                                                            |
| Sarah      | Johnson County             | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 03:00 pm  | Hogwash                                                                                                |
| Ethan      | River Valley, Belleville   | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 03:15 pm  | Solo Acting - Boots by Rudyard Kipling                                                                 |
| Hadley     | Dickinson County           | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk, Demonstration | Sat Sept 12 03:30 pm  | Sourdough                                                                                              |
| William    | Pottawatomie County        | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 003:45 pm | Be Seen, Be Safe                                                                                       |
| Andrew     | Flint Hills, Council Grove | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 04:00 pm  | Farm to Table                                                                                          |
|            |                            |                                                    |                  |                                 |                       |                                                                                                        |
|            |                            |                                                    |                  |                                 |                       |                                                                                                        |

| STAGE 2            |                            |                                                    |                  |                                 |                      | SATURDAY SEPTEMBER 12                                                                                  |
|--------------------|----------------------------|----------------------------------------------------|------------------|---------------------------------|----------------------|--------------------------------------------------------------------------------------------------------|
| First Name         | County                     | Class Name                                         | Class Identifier | type of presentation.           |                      | title of Presentation?                                                                                 |
| Jameson            | Flint Hills, Council Grove | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk, Demonstration | Sat Sept 12 9:00 am  | How to Give Cattle Injections                                                                          |
| Geneveve           | Edwards County             | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 9:15 am  | Shriners                                                                                               |
| Parker             | Central Kansas, Salina     | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 09:30 am | Competing in A BB-Gun Competition                                                                      |
| Ethan              | Midway, Russell            | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 09:45 am | Demo Done Right                                                                                        |
| Matthew            | Johnson County             | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 10:00 am | Taekwondo Sparring                                                                                     |
| Shri Sai Vaishnavi | Kingman County             | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 10:15 am | Because of Winn Dixie Chapter 1                                                                        |
| Norman             | Marshall County            | Public Speaking - 14yrs or older                   | 5803             | Public Speaking                 | Sat Sept 12 10:30 am | How has your journey in 4-H contributed to being Beyond Ready for current challenges and future goals? |
| Kassie             | Cottonwood, Great Bend     | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 10:45 am | Swine                                                                                                  |
| Shri Sai Vaishnavi | Kingman County             | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 11:00 am | How to Identify Minerals                                                                               |
| Caleb              | Cowley County              | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 11:30 am | The Power of Record Keeping                                                                            |
| Kellen             | McPherson County           | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 11:15 am | Pasta LaVista Baby!                                                                                    |
| Niemat             | Sedgwick County            | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 11:45 am | How to Make Schrunchie                                                                                 |
| Jones              | Wildcat, Fredonia          | Project Talk by Individual                         | 5804             | Illustrated Talk                | Sat Sept 12 01:15 pm | Baseball for Life                                                                                      |
| Hagen              | Midway, Ellsworth          | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 01:30 pm | Dew More With Less: Cutting Edge Technology in Hay Production                                          |
| Haylee             | Pottawatomie County        | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 01:45 pm | Fierce Fairy Tales                                                                                     |
| Hope               | Frontier, Garnett          | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 02:00 pm | How to Meat Judge                                                                                      |
| Presley            | Cowley County              | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 02:15 pm | Crochet Basics                                                                                         |
| Noah               | Pratt County               | Project Talk by Individual                         | 5804             | Project Talk                    | Sat Sept 12 02:30 pm | The Foundation 4th, 5th, 6th, & 8th Amendments                                                         |
| Matthias           | Central Kansas, Salina     | Poetry or Prose                                    | 5802             | Poetry                          | Sat Sept 12 02:45 pm | Hank the Cow Dog and the Bobcat                                                                        |
| Emerson            | Johnson County             | Demonstration or Illustrated Talk by an individual | 5800             | Demonstration                   | Sat Sept 12 03:00 pm | Emerson's Exquisite Origami Butterflies                                                                |
| Participant        | Thomas County              | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 03:15 pm | Preparing for College                                                                                  |
| Korin              | Thomas County              | Demonstration or Illustrated Talk by an individual | 5800             | Illustrated Talk                | Sat Sept 12 03:30 pm | All About Flight                                                                                       |
| Emmett             | River Valley, Belleville   | Project Talk by Individual                         | 5804             | Illustrated Talk                | Sat Sept 12 03:45 pm | The Basics of Robotics                                                                                 |