

This application is to be used for all state Kansas 4-H Scholarships listed in the January 2009 issue of the *Kansas 4-H Journal*. Applications must be approved by your county or district extension office; check with that office for their due date. Applications are due in the Department of 4-H Youth Development, Kansas State University, on March 6, 2009. Selection is based primarily on 4-H merit, with 30 percent weighted on participation, 30 percent on achievement related to leadership, and 30 percent on achievement related to citizenship, with 10 percent total on participation, leadership, community service and recognition in school and community activities.

**INSTRUCTIONS:** Each of the following pages must be one-sided, with 1.5-inch left margin and 1-inch top, right, and bottom margins. Font must be easily legible and be a minimum of 10 point. **No pages may be added to those listed on this application.** Each application consists of:

1. **“Kansas 4-H Scholarship Application – 2009”** available online at:  
<http://www.kansas4h.org/Awards/Default.htm>
2. **TRANSCRIPT** of high school grades, if applying as a high school senior, or most recent college semester grades if already in college. (Unofficial transcripts are acceptable. These are not required to be in a sealed envelope as they will be opened for judging.) Indicate if home schooled and provide appropriate documentation, if available.
3. **ONE LETTER** of recommendation from school/college personnel. (This could be a principal, counselor, or faculty member/professor)
4. **ONE LETTER** of recommendation from a non-related 4-H leader or a non-related Extension agent/assistant/specialist currently employed by K-State Research and Extension.
5. **ONE PAGE** summarizing your **participation in 4-H educational events and activities**. Use bullet, list or table formats. May be single spaced. Begin with most recent participation at the top of the page. Level of involvement designations are as follows: L=local/club; C=county/district; M=multicounty; S=state; N=national; I=international. NOTE: Additional, frequent 4-H activities have been added to the 2009 Form in Section 2. You may indicate ranges of years in Section 2 such as “2003-2006.” Please do not repeat the items that you have marked in Section 2 on this page. Section 2 was modified to give you MORE room for this summary.
6. **ONE PAGE** summarizing how **4-H has Prepared You to Be a Leader**. Use narrative format, double spaced. This is an essay
7. **ONE PAGE** summarizing how **4-H has Prepared You to Be a Person of Character and a Good Citizen**. Use narrative format, double spaced.
8. **ONE PAGE** summarizing your **most significant combined participation, leadership, community service and recognitions in school and community**. Use bullet, list or table formats. Begin with most recent accomplishments at the top of the page.

**OPTIONAL ATTACHMENTS/INFORMATION REQUIRED FOR SPECIFIC SCHOLARSHIPS:**

- Busset – Attach one additional page indicating your interest or experience in journalism.
- Winter – Attach one additional page outlining your short- and long-range educational and career plans.
- Dubbs – Attach one additional page outlining your involvement in *International* education and service learning through exchanges and/or as a host (i.e., IFYE, 4-H/JAPAN, AFS, faith based, or community service organization etc.).
- Border, Starkey, and Winter **ONLY**— Complete Section 3 of this form.
- Border— Complete Section 4 of this form.

Staple this form and required attachments in the upper left corner; return your completed application and attachments to your county or district Extension office. Complete all blanks on this form as requested, or use “NA” if not applicable. PLEASE DO NOT place the application in a notebook, binder, folder or use plastic protector sheets for your pages.

Only ONE APPLICATION is required. You will be considered for ALL STATE 4-H SCHOLARSHIPS for which you qualify.

Please make sure that your application is signed by the appropriate parties PRIOR to being sent for state evaluation.