



This application is to be used for all state Kansas 4-H Scholarships listed in the January 2009 issue of the Kansas 4-H Journal. *Applications must be approved by your county or district extension office; check with that office for their due date.* Applications are due in the Department of 4-H Youth Development, Kansas State University, on March 6, 2009. Selection is based on 4-H merit, with 30 percent weighted on participation, 30 percent on achievement related to leadership, 30 percent on achievement related to citizenship, and 10 percent total on participation, leadership, community service and recognition in school and community.

INSTRUCTIONS: Each of the following pages must be one-sided, with 1.5-inch left margin and 1-inch top, right, and bottom margins. Font must be easily legible and be a minimum of 10 point. **No pages may be added to those listed on this application.** Each application consists of:

1. **THIS FORM** "Kansas 4-H Scholarship Application – 2009".
2. **TRANSCRIPT** of high school grades, if applying as a high school senior, or most recent college semester grades if already in college. (Unofficial transcripts are acceptable. Not required to be in a sealed envelope.) If home schooled, indicate such and provide appropriate documentation, if available.
3. **ONE LETTER** of recommendation from school/college personnel.
4. **ONE LETTER** of recommendation from a non-related 4-H leader or a non-related Extension agent/assistant/specialist currently employed by K-State Research and Extension.
5. **ONE PAGE** summarizing your **participation in 4-H educational events and activities**. Use bullet, list or table formats. May be single spaced. Begin with most recent participation at the top of the page. Level of involvement designations are as follows: L=local/club; C=county/district; M=multicounty; S=state; N=national; I=international.
6. **ONE PAGE** summarizing how **4-H has prepared you to be a leader**. Use narrative format, double spaced.
7. **ONE PAGE** summarizing how **4-H has prepared you to be a person of character and a good citizen**. Use narrative format, double spaced.
8. **ONE PAGE** summarizing your **most significant combined participation, leadership, community service and recognitions in school and community**. Use bullet, list or table formats. Begin with most recent accomplishments at the top of the page.

OPTIONAL ATTACHMENTS/INFORMATION REQUIRED FOR SPECIFIC SCHOLARSHIPS:

- Busset – Attach one additional page indicating your interest or experience in journalism.
- Winter – Attach one additional page outlining your short- and long-range educational and career plans.
- Dubbs – Attach one additional page outlining your involvement in *International* education and service learning through exchanges and/or as a host (i.e., IFYE, 4-H/JAPAN, AFS, faith based, or community service organization etc.).
- Border, Starkey, and Winter ONLY— Complete Section 3 of this form.
- Border— Complete Section 4 of this form.

Staple this form and required attachments in the upper left corner; return your completed application and attachments to your county or district Extension office. Complete all blanks on this form as requested, or use "NA" if not applicable.

SECTION 1. Personal and Academic Information

COUNTY/DISTRICT: _____ Years as a 4-H club member: _____ YEAR: _____

NAME: _____

First Middle Last

HOME ADDRESS: _____ KS

Street, Box or Route City/State/Zip

HOME TELEPHONE, including area code: _____

E-MAIL ADDRESS: _____

PLACE OF RESIDENCE: Farm Town under 10,000, or open country

Town 10,000-50,000 City over 50,000

Year in School: High School _____ College _____ Date of HS graduation _____

Name of High School/College/Trade School NOW Attending: _____

Name and State of College You Plan to Attend This Fall: _____

Intended College Major: _____

High School GPA: _____ out of _____ points ACT Composite Score: _____

Rank in Senior Class, If Available: _____ Number in Senior Class: _____

If in College, GPA: _____ out of _____ points

Master Farmer Legacy: Yes; if so, name and relationship: _____

**SECTION 2. MARK ALL THAT APPLY
AWARDS/RECOGNITION RECEIVED:**

Kansas 4-H Key Award _____ Year _____
 County/Dist. Project Champion: _____ Project(s)/Year(s)
 State Project Champion: _____ Project(s)/Year(s)
 Kansas 4-H Scholarship(s): _____ Name(s)/Year(s)

STATE/NATIONAL 4-H EVENTS:

Kansas State Fair – 4-H Participant: _____ Year(s) 4-H Citizenship Washington Focus: _____ Year
 KS 4-H Campference: _____ Year(s) National 4-H Congress: _____ Year
 KS 4-H Discovery Days: _____ Year(s) National 4-H Conference: _____ Year
 KS Youth Leadership Forum : _____ Year(s) Other KS/National 4-H Events: _____
 KS 4-H Citizenship in Action: _____ Year(s) _____
 KS City 4-H Global Conference: _____ Year _____
 4-H International Programs (Including hosting or traveling) _____ Program(s)/Year(s)

PERSONAL AND TEAM LEADERSHIP:

4-H Camp Counselor: _____ Year(s)
 4-H Ambassador: _____ Year(s)
 County/District 4-H Council: _____ Year(s)
 KS 4-H Action Team Member: _____ Team _____ Year(s)
 KS 4-H Advisory Committee: _____ Year(s)
 KS 4-H Youth Council: _____ Year(s)
 Multi-State/National Event Planning Teams: _____ Event _____ Year

OPTIONAL - SECTION 3. EVIDENCE OF FINANCIAL NEED (REQUIRED OF BORDER, STARKEY, AND WINTER SCHOLARSHIP APPLICANTS ONLY)

Explain your need for financial assistance to continue your college education during next year, and describe your plan for meeting this financial need.

List anticipated college costs for the next year: Tuition _____ Housing _____ Lab fees _____
 Books _____ Transportation _____ Personal expenses _____ TOTAL _____

Will you have any other family members attending college during the next year? Yes No
 If yes, explain

Have you received approval for other scholarships for next semester? Yes No
 Have you received approval for college loans? Yes No
 Have you received approval for college grants? Yes No

OPTIONAL - SECTION 4. REQUIRED FOR BORDER SCHOLARSHIP APPLICANTS ONLY

Returning adult student? Yes No
 Caucasian African American American Indian/Alaska Native Hispanic Asian/Pacific Islander

REQUIRED OF ALL APPLICANTS-

Award Conditions: I understand that the applicant will be considered for all state Kansas 4-H Scholarships for which they are qualified. I understand that changes in educational plans reflected in this application may result in the applicant declining or forfeiting a scholarship for which they may have been considered or awarded.

Applicant: I have personally prepared this application, believe it to be correct, and affirm the Award Conditions of Kansas 4-H Scholarships.

Signature of Applicant _____ Date _____

Approval of this application is given by: _____ Date _____
 Signature of County/District Extension Agent